

PURCHASING DIVISION AGENDA REPORT

For Weeks of 10/15/2020 - 10/21/2020

Pre-Commission Work Session NOVEMBER 3, 2020

For Commission Approval

NOVEMBER 5, 2020

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED OCTOBER 22, 2020

1. RECOMMENDED FOR GENERAL SERVICES FROM ALABAMA CONSTRUCTION SUPPLY, BIRMINGHAM, AL, TO RENEW BID FOR POWERMATIC WB-37 WIDE BELT SANDER FOR THE PERIOD 1/9/2021 - 1/8/2022, WITH THE OPTION TO RENEW UNTIL 2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 7-20

2. RECOMMENDED FOR PROBATE COURT ELECTIONS FROM ALL TEMPS, INC, BIRMINGHAM, AL, FOR TEMPORARY STAFFING PERSONNEL FOR ABSENTEE ELECTIONS. COVID-19 EMERGENCY PURCHASE.

REFERENCE PURCHASE ORDER 2101194-00
REFERENCE ACCELA CONTRACT#: 5537

\$300.000.00

END OF PURCHASING AGENDA